# AGENDA WEDNESDAY, MARCH 23, 2016, 9:00 A.M. PIKE COUNTY ADMINISTRATION BUILDING

- 1. Call to Order.
- 2. Pledge of Allegiance.

## PUBLIC COMMENTS/QUESTIONS CONCERNING TODAY'S AGENDA

Motion to recess the Commissioners' Meeting to hold a Retirement Board Meeting.

<u>Retirement Board Meeting</u>

Motion to reconvene Commissioners' Meeting.

- 1. Approve March 23, 2016 Agenda.
- 2. Approve March 2, 2016 Commissioners' Meeting Minutes.
- 3. Approve March 7, 8, 11 and 22, 2016 Conference Minutes.
- 4. Approve payment from GENERAL FUND (County Bills).....\$509,117.35
- 5. Approve payment from HOTEL TAX FUND (Court Costs) ......\$129.00
- 6. Approve payment from ACT 8 FUND (Buckley Moving/Rent) ......\$9,026.64
- 7. Approve payment from DEBT SERVICE FUND (Bond Interest)......\$352,699.87
- 8. Approve payment from SRCP FUND (Bond Interest)......\$87,330.20
- 9. Approve payment from HAZ MAT RESPONSE FUND (Training).....\$1,350.00

# **PERSONNEL**

1. Motion to acknowledge receipt of a letter from Warden Craig Lowe advising that he has hired, with Prison Board approval, the following individual as a Correctional Officer, for a 40 hour work week, effective April 4, 2016, with benefits after 90 days: **JAMES BORICK.** 

Motion to recess the Commissioners' Meeting to hold a Salary Board Meeting.

### **SALARY BOARD**

- 1. Motion to convene Salary Board.
- 2. Motion to approve the March 2, 2016 Salary Board Minutes.
- 3. Motion to set the pay of the following individual at \$15.00 per hour, as per Union contract, as a full time Correctional Officer, for a 40 hour work week, effective April 4, 2016, with benefits after 90 days: **JAMES BORICK.**
- 4. Motion to adjourn Salary Board.

## Motion to reconvene the Commissioners' Meeting.

#### **OLD BUSINESS**

- 1. Motion to open bids received for the sale of the following vehicle: 2008 Chevy Uplander Minivan, VIN #1GNU23168D200110, 212,670 miles, 6 passenger, wheelchair accessible, requires new transmission and other repairs, for a minimum bid of \$1,000, AS IS.
- 2. Motion to open bids received for the Addition to the Pike County Courthouse Project.

#### **NEW BUSINESS**

- 1. Motion to adopt Resolution No. 16-08, Proclamation, C.A.S.U.A.L. Day, March 31, 2016.
- 2. Motion to adopt Resolution No. 16-09, Call 811 Before You Dig in Pike County, April 2016 Pennsylvania 811 Safe Digging Month.
- 3. Motion to adopt Resolution No. 16-10, Designation of Agent for the Hazard Mitigation Grant Program.
- 4. Motion to execute the following documents with regard to the Blooming Grove Township Right of Way Claim with the PA Department of Transportation: Settlement Statement, Deed, Agreement of Sale and Temporary Construction Easement.
- 5. Motion to execute the Quote by Heron's Eye Communications for the development of an Infographic to highlight the SRCP Program 10-year anniversary, as recommended by the Scenic Rural Character Preservation Board.
- 6. Motion to approve the proposed Eagle Scout Trail Enhancement at Akenac Park in Delaware Township, as recommended by the Scenic Rural Character Preservation Board.
- 7. Motion to execute the Revised CWIS Data Sharing Agreement between the PA Department of Human Services and the County of Pike, on behalf of Children & Youth Services.
- 8. Motion to execute the Provider Agreements between the County of Pike and the following providers on behalf of Children & Youth Services: Tioga County Department of Human Services and Dr. Joseph McNamara, PhD.
- 9. Motion to execute the Act 148 Certification Statement for Children & Youth Social Service Programs for FY 15/16 second quarter.
- 10. Motion to execute the Cooperative Grant Agreement between the PA Department of Aging and the County of Pike, on behalf of the Area Agency on Aging.
- 11. Motion to execute the Counseling Provider Agreement between Carolyn Jakobsen and the County of Pike, on behalf of the Area Agency on Aging.
- 12. Motion to authorize the Chairman to execute the Housing Rehabilitation Assistance Lien Mortgage Satisfaction, on behalf of the Human Development Office.
- 13. Motion to authorize the Chairman to execute Senior Rental Assistance Contract #14A, on behalf of the Human Development Office.
- 14. Motion to authorize the Chairman to execute the Rental Assistance Subsidy Voucher for March 2016 from Delaware Run for \$1,292, on behalf of the Human Development Office.

### **MISCELLANEOUS**: None.

PRESS & PUBLIC COMMENTS/QUESTIONS

ADJOURNMENT: THE NEXT REGULAR MEETING OF THE PIKE COUNTY

COMMISSIONERS WILL BE HELD ON WEDNESDAY, APRIL 6, 2016, AT 9:00

A.M., AT THE PIKE COUNTY ADMINISTRATION BUILDING.